

Agar Bhairji

Mill Valley

Sept. 1949.

The Pacific ocean waves to us peacefully. Its surface-waves are ever changing, but their restlessness does not affect the calm and the integral strength of the Deep Sea, the Whole ocean. Waves, ripples and billows are all close to the Whole. The Whole is also in the part-play. The Sea is in the tear in the Dew-Drop. "The Source and I are one", a non-dual One. So says Sri Wiji and The Christ Conscious Joshua ben Joseph, a Jewish Carpenter Gal - - -

So also on the surface play in Siva Lila; our ego-antics and shakti-business in actualities are close to reality. The Self is close to egoism, so near that there is no room for a Way - closer than hands and lotus feet, says Wiji - in the invisible Real.

"Cosmos", in Greek, is Order. Me is the disorder, the ego-mind is the dis-ease. The sense of I, Me and Mine darkens and blurs the light of Eternity - of Self-hood. When time and thought - and ego-antics stop, there is no Me. You do aware the constant change of things and events of bodies out of egoism around you. Don't you also aware a sense of permanency within you, as a contrast - or pivot? Subtly you sense the Self as this source-free, change-free, birth-free and death-free Self.

Christ Emmanuel is the inner Reality of each individual and can awaken into conscious Self-awareness.

Our only contact with Divinity is through the Divinity of our Self. That which recognizes is our Self. Self-recognition or Grace awareness is not achievement or acquisition, but rather a remembrance, a collection or recognition, a mature awakening into conscious awareness of, and in, what IS and what we ever are.

2
To know Self & God & Grace - is To be J.T. - beyond duality,
You, ego, cannot become your Self & you vanish
as a shadow in the Self Sun. The Source and I are
one, a non-dual One. The Microcosm is within -
Being - Awareness - Grace: That. That art. ^{Wu!}
Sr. Wiji discerns this far West, as the dynamic,
extrovert, enthusiastic, action-oriented, pleasure-seeking
continent, full of vitality, but lacking in depth, &
in Essence and Grace: Awareness. We go to the moon
and the planets - and aggress in technical, mechanical
and scientific devices, in Shakti business and in ego:
= power play - all over our little spinning globe, but
are not focusing or aware of the Essence, the spiritual
instances, depth-consciousness, or the esoteric
cult of W. no seeming awareness that the Source and
I are One, or that the Microcosm and the Realm of Grace
is within, eye is our Self. Dr Carl G. Jung, himself
a westerner stated: "We plug up the emptiness of
our soul with efficiency, - and psychology, as pursued
in the West is only mentology, the science of the mind,
when we reach a higher ~~Cultural~~ level, we must
forego compulsion and turn to Self-search." -
Jung himself did get beyond ego: healing and ego-
development. In his book "The Undiscovered Self," he
does imply that the Self is the indwelling Emmanuel,
the inherent Christ Consciousness, which can maturely
(in the due fulness of time) awaken into conscious
Grace: Awareness - and Being - Awareness, Grace &
Awake Self: Being & awake Self-hood - Buddha
means: The awakened, Self-enlightened one. Gotama
Buddha could say: "Do not complain, or cry - or pray,
but open your intuitive eye and behold: the Light is all
around you - and within and it is so wonderful, so marvelous,
so far beyond anything you have dreamt of, imagined or
yearned for - and it is for ever and ever." -

It does seem true that the whole Western psychology up to now, has not come to the point of no-ego or transcendence of mind or ego - Ego = mind. It still thinks in terms of ego = development - mind = healing - and psychology of pathology - It tries to make ego's stronger, centered and powerful, but a strong, healthy ego has no basis in Reality.

In mentology we deal with the mind: body only - not with psyche, soul or Self, not with ego: transcendence or Self-awareness. Ego: oblivion is Self-awareness. We deal ~~not with~~ the psychology of pathology, not ~~with~~ the integrally healthy, whole, ego free man, not ~~with~~ the enlightened, awakened Christ-Consciousness.

In the East - the Ego: mind is the disease. In the West we are made of spontaneity and all-acceptance we allow god to happen - It happens in and through us & we can drop our small ego: conceit of agency and ownership, all our ego: antics, ego: fun and shakti: business. The sense of I AM, or I-identify is due to something beyond Consciousness: your True Being is always with you, - says Wajzi, but no identification is valid. Neither fear nor choice are Real if we are aware in instant and ego is not very real - it thinks too much!

In affectionate awareness, there is also affectionate detachment in regard to things, events, and ego's. "Of mountains I AM Himalaya and of the men of mystic, intuitive wisdom - and Mahakaruna-Soul - I AM Their Silence" says Sri Krishna and Wajzi. Ramana Maharshi once said into us, "Bhagavan as you call me, is within you and is your real Self. Realize This, you have not a correct picture, imag."

or concept of your Self, you have too long identified your Self with your body and with the mind. Pursue the inquiry - Who am I? what am I? Am I more than a human, mortal ego?

When you truly aware your Self and be awarely the non-dual experiencing, your ego vanishes, yes like a shadow in the Self-Sun - and spontaneity becomes a way of life. We remember Ramanaji once saying to a small ego "your highest glory is where you cease to exist."

At another time he said to a very distracted and perplexed man: "Don't worry - about your parabhava & what you have to do - or what has to be done through you in this world will be done - whether you like or not." Our fear and our choice are not real when we are awarely understand. Destiny will fulfill its Self. There's a Destiny that shapes our End - and how

we can, perhaps change our attitude to what happens to us and within us. accept in gratitude and ego humililty - and thus roughen our parabhava - and transcend Destiny.

Regarding Him Self Ramanaji said, "I identify with what ever is before me, I have no separate identity (no ego). I am universal. I communicate these thoughts through my eyes."

Looking into these eyes Sri Whaji awarded Eternity - Self hood - here and now - There was ego free communion, non-verbal transmission, so passion or "participative mystique." The only words heard were the five clear ones: "We are always aware - Sunya!" Unasked, unsolicited and utterly unexpected, there was felt to be: Recognition in initiation, mantra and Sat name - of grace and glorification - sufficient for one life-span - an Sma Sita -