

2/ see awares the semantic bundle in word: play, in
ego = fun and duality = antics and he intuitively and enjoys
The Sun like, the beautiful differences and grace in
Self-interplay: "The Self enjoys its Self in all its
happenings... Being - Awareness - Grace". Tat tvam asi.
Your "Essence of Mind". Is it not the essence of everything
and of no-thing-ness? Your capitalised "Knowledge"
Is it not often learned ignorance? Eliot asks:
"where is the wisdom we have lost in knowledge"
and Sri Wiji says it is safely within our Self. Egoies
have only lost sight, insight and aware innerstanding of
"The One remains, The Many change and pass.
Heaven's light for ever shines. Earth's shadows fly -
Ego-life, like a dome of many-coloured glass,
Stains the White light of Eternity -"
In Zen Buddhism we find "the doctrine of no-mind"
Sri Wiji does not favour doctrine at all - at all - but
he is fairly mind free and says that "no-mind" reveals all
wisdom and Karuna Grace. Ego-oblivion is grace = awareness.
Wiji's mind was not evoked, developed or trained to be troublesome
in aggressive willfulness and power-antics. See often
equates it with ego - and sometimes with consciousness.
See suggests that, when Gotama Buddha uses the term
"pure mind", he means "no-mind" as mind is always
impure - and must be transcended -
Egoies cannot have "peace of mind" as it is the nature of
mind to be restless, volatile and full of sediment - and
power = lust. The method, the technique for awakening into
Self-awareness or grace = awareness is to BE Still - Let the
mind be still to reflect purely that which IS. Be ego-free,
mind free, effort-free and God-free. Be an unjudging witness
why try to improve God's handiwork? Let God happen and
rejoice in the Play. All happens by its Self - provide
-tially - in All-Rightness, says Sri Wiji. How can
you realise (make Real -) that which ever is - Reality -
Just awake, aware, intuit and consciously BE what
Ever IS. Egoies vanish into the Sun's No-thing-ness.
like shadows in the Self = Sun + "mere happiness" turns into Grace
and awareness. am

Sidhartha Gotama Buddha ^{is} was God, free - free in God
Some egoties call him godless and others call him
most Godlike, but Wuji says God-free, ego-free and
each free, - free in all concepts, percept and abstract
Silence is always here, and is the best answer to man
whys and to "Is there a God?" and to "Who or what are You"
Silence is always here as a background to all
manifestations and activities. From Silence all
things and egoties emerged and to Silence we all return
Ours is a home-ward journey -

The term symbol "Sarata" may mean no-thing, no-
or no mind, and certainly no ego existing as Reality
All things change and pass - and, so, are not Real
- enough, but Self, Reality, Truth, God - is not a
Thing - nor a body - It is no-thing, no-body and no-mind
like "Akasha" and Silence, the Self is always here -
immanent, omnipresent and innerstanding. The Self
is what happens all the eternal while. "Where
I go to? I AM, Delays Here," said Ramanaji, when
he was leaving his cancered body, and "If there is
pain, let it be; It is also the Self and the Self and
~~the Self~~ is "purna" perfect." He lived his truth.

Sri Nisarg, Datta Maharaj: "I do not know what will
happen - but when it happens it is ME that happens."
"Let the cause-free, origin-free Self, God, Reality happen."
Dear egoties - says Wuji in the invisible Real -
The term symbols God, Love, Mind, Soul all pertain to
one ever-changing concepts, percept and images -
"Chegum a son Christ". Each one of us has his or her
own concept of what is hidden or revealed in word-symbols
Such as God, Soul, Self and Eternity; so Sri Wuji employs such
word-symbols gingerly, playfully or not at all, not aiming
at being understood or overstood & respected or loved.
See innerstands at joyous ease and - pain free by in
delightful uncertainty - Wu!