

Dear Selfies

The Mas of Christ
1879.

Greeting, Grace and joy our Mas of Christ, the
inherent, indwelling Emmanuel. Grace =

= Awareness there is no strain, no tension, no dis-ease,
but joyous ease, delightful uncertainty and aware
innerstanding. Wuji. Love, trust and reverence life,
ing as Sri Wuji in the invisible Real. We are
life and, so, can be very selfish, though not very
egoistical - or - "spiritual" - says Wuji -

With our Karuna - Love we send you copy of Albert's
last letter to us. Behold some individuals, who
have come through and beyond ego-life and are
still free in it - free in all our noisy ego-fun
and duality antics - our mere pleasure quest and
fearful power-play. So, the new race, new con-

-sciousness and new dimension, emerge more and more -
more viable and more speedy. Says Wuji in Wu Wei

Albert was often an inmate in the Karuna (Kutin
and Turija Vihara - on the Cranks Ridge in Himalayas.
He has traveled widely and deeply in inner and outer
realms, in deaths and in rebirths. Once several
weeks in coma, yet dimly aware of his relatives,
by his bed-side, discussing his body's funeral. Doctors

said, that he had come back to his body, as
through the eye of a needle, which is fairly easy
if one is spirit - and really spiritually aware.

The wonder is that Albert has word-symbols, clarity and
range to describe these deaths to us - also the
valid, psychic death-experiencing, which he underwent
and overstood last year in Belgium. It was a Real
lasting Satori - and, shortly afterwards, he was blessed
to meet his "Soul-Mate" in a girl, who, at the body-age
of 20, endured and survived a similar Satori-Catharsis.

Viharo is now 24 and Anand Raj 50. They are now together gracefully and goal-free gallivanting in Himalayan Bharat. The marvel is not, that they fear-free and word-free can radiate their truth, their intuitive light in grace-awareness, but that Raj can find words-expression for it - to us, as also in the non-dual, psychic experiencing of last year. Their prarabha seems to push them to Himalayan India every cool season in joyous, non-verbal Sava Sila. In 1978 we met Albert in New Delhi. Then he was alone. Now he has turned into Anand Raj plus the non-verbal, non-dual experiencing in the oceanic Viharo. Wu! The non-dual two accepted Sad name from Sri Rajneesh, because he re-recognized it in them. No need of Diksha, Mantra or flaming, ego-burning robe.

Our human pilgrimage is a homeward journey - Thou art thy Self the object of thy search. Maturely and integrally - we can re-awaken to intuition and aware that we are ever at home in life, here and now: "We" are Spirit, Love, Grace-awareness, the non-dual experiencing! If we awarely understand we can BE at joyous ease, ego-free, lust-free, goal-free, death free and god-free. Wu ha da! says Honine Wuyi...

There has been a Surya-Splash in Danish "Politiker", and Sri Wuyi made is write to Margrethe, Queen of the Danes: What Paul says about Peter tells is more about Paul than about Peterji, and we cannot expect that an ugly duckling be acclaimed a Param Hara Swam in a chicken-yard or on a duck-pond. Wu!

Grace and gratitude from Vihing Bhar
Emmanu El in Surya - and praise Sri Wuyi,
in the invisible Real: a small Wu!

A Himalayan Gnanani states: "Here and now, through all your bodies, shines Awareness - the pure light of 'Chit'! The term Chit we would translate as "pure, intuitive intelligence", "pure cognition", "impersonal awareness" - or unconscious, "in-mental awareness". The awareness we also have or are, when we appear in a body and when we leave it. It was there in Wuj's childhood - in-mental awareness, ego-free intelligence. It is in Satchidananda. Being, Awareness-grace. Our Gnanani says: "Without awareness the body would not last a second." "There is in the body a current of energy, affection and intelligence, which maintains and energizes the body. Discover that current and stay with it." Yes, affectionate awareness, intuitive intelligence and pure energy. We hear know about "energy crises" and the mystic scientist, Albert Einstein, could say, when he was leaving his body: "Energy is indestructible - and I AM - energy". So "Energy" can be another name for Self = God, or I = awareness.

Of course all these words are a manner of speaking. Words are as much a barrier as a bridge. The only words Ramana Maharshi said were "we are always aware, Sunyata". Yes, we are the Light of intuitive Awareness. Seek - aware, intuit and recognize the spark of life that weaves the tissues of your body - and be with It. It is the only reality the body has. It is beyond time. Life weaves eternally its many webs. The weaving is in time, but life Itself is time free and time less, and also name-free, whatever name and shape you give its expressions. It is like the ocean: never changing, ever changing. The waves are close to the sea - so close that there is no room for a way. The Source and I are a non-dual One, says Wuj - Wuj!

Seek find and experience ~~of~~ first the realm of grace and all things you need, will be added into you. Aware, intuit and Be the Grace-awareness, the non-dual Experiencing: I-free, You-free and Death-free

you omit the element of pure cognition of awareness - free from all personal distortions. Says Wiji: Unless ~~you~~ ~~are~~ ~~are~~ we admit and accept the Reality of Chit - (pure cognition - ego free and mind free) ~~you~~ will never ^{aware} ~~but~~ recognize our intuitive Self. you assert yourself to be, what you are not and deny your Self to be, what you are, says Wiji: the body and the mind are only symptoms of ignorance, of misapprehension: Behave as if you are pure awareness - body free, mind free, space free and time free, beyond "where" and "when" and "how". Dwell on it, think of it, learn to accept its Reality. Experience Chit - and Be the Experiencing: "Satchit ananda. This thou art."

In Grace-awareness - problems resolve themselves, there is no planning and no worry - no dis-ease - but joyous ease. Seek, find and experience first this inner realm of grace. Aware the understanding Self hood, - and you ^{will} ~~are~~ aware your Self, our Self, The Self, everywhere, ~~in~~ ⁱⁿ everything that changes. The Self does not change - you innerstand - ego-free, whether you are consciously aware of Being - or not. In Wiji's childhood ~~there~~ ^{there} seemed to be "conscious-awareness", ~~transcendental~~, intuitive intelligence, wisdom and unconscious Grace. No mind, no ego obtruded. as contrast: no sense of sin or of bondage - and no search of freedom, salvation or enlightenment - no quest of "god" or for Identity or guidance. ~~you~~ ^{you} ~~are~~ ^{are} the object of thy search, ~~the~~ ^{the} wave is so close to the sea, that there is no room for a way. ~~you~~ ^{you} ~~are~~ ^{are} the Tao. The Source and I are a

non-dual
Dance