

This ~~waking~~ body, ego, and I (and of course Sri Wiji in the invisible Realm) have just returned to The Himalayan Turiya Sanctuary from the cold-weather gallivanting in the plains and cities of Bharat, where lovable egoties (our Self in these beautifully different forms and functions) craved our Darshan and body: presence - all in affectionate awareness and delight - uncertainly as to timing, places, meetings and happenings. We were wafted along by the Spirit Self or Self Spirit which moves us where it listeth and "musteth". As Sri Wiji duly arranged - all went well, also some dice mishaps - mistakes, mishaps and accidents occurred behaviorally and needful in the joyous Self-interest. They are often blessings in disguise, and, in retrospect we aware the rightness and inevitability in Swa Lila. At least Sri Wiji clearly aware the All Rightness of things and happenings - and he bids us be calm and - grateful in aware understanding - WU!

On the holy Himalayan ridge crest there had been the usual thefts, destructions and death - but no murder this time. "The Lord gives - The Lord takes: the nameless Lord Jai ho vah or I AM THAT) be praised so quoth old Job on his ash heap and with boils, sores and calamities galore. It is Swa Lila Self interest. Swa Dhama and Swa Darshan are all around us and within. Grace suffices and heals our ego-woes. "Spiritual suffering is a contradiction in terms. symbolically I feel no pain!" said Ramana Maharshi in a censored body. "That which happens by itself is providential." said Maurice Frydman unto us when we let bodyji be hijacked and transported to the Far West. And does not everything happen by its Self? Awareness is all. So let BE - wholly awake and integrally aware in the graceful Life-Play - inwardly aware and inwardly

In Ibsen's last Play: "When We Dead Awaken" and also in Gospel truth, we aware "The Dead and The quick" and "let the Dead bury their Dead!". There is no Death of the Real that we ever are. "Before Adam was I AM, I AM The Tao way, The Reality and the divine, eternal life -" So aware - and lived an uneducated Jewish carpenter - and so we all are - but unaware -

The - I AM THAT book continues to be acclaimed by our awake Yankee friends and also by the local Ex-Hippies. Of new books fallen upon us are Sri Krishna Prem's: "Initiation into Yoga"; Krishna Murthy's Note book and M. S. S. S. "Samaadhi (Sahaja)", which we have not yet sunk into. During our recent travels we were re-read Dr C. G. Jung's auto biography. Carl's childhood - clear intuitive awareness and unmental consciousness, or naturally mature innerstanding were greatly similar to ours. Solitarily he delved into the depth consciousness and solitarily he remembered the pre-ego-awareness.

"Beate Solitudo - Sole Beatitude" and - also in Latin: "Called or un-called Christ is here" - were written above his study door. In his auto biography we read: "as early as the period of primitive Christianity, the idea of incarnation had been refined to include the intuition of "Christ within us". Thus the depth consciousness penetrated, the psychic realm of inner experience and man was made aware of all that enters into his true configuration."

A Danish peasant Ma Dily called her alone begotten baby-son Em man u Es - (also: all Peace, - All Amanda - The intuitive Light and All Serenity - Something to live up to! says Wiji).

In the Jewish bible a prophet and an Angel stated "Ye shall call his name Emmanuel" But the Virgin ma Miriam said: