

This wee vikhy: body and i (egoji) have just returned from the hot, dusty and noisy plain-cities to the healing solitude and graceful Silence of Sri Himalaya. We descended early in January for what we thought a 3 or 4 weeks stay in that Discard ego: realm, but Sri Wiji thought and arranged differently. Plans do make themselves and we fit in - usually willy rather than nilly. Time is very elastic and elusive, when we live in Eternity and - like egojis and their bondage - it is not very Real. So here we are coping with 2 months Mail - at joyous ease. . . at Kirukshetra University we were happily arrested during 2 weeks - In the evenings we played giving free Darshan to the learned Doctors of English literature, of psychology, ecology, ontology - and even of sailing! Divinity, who courted our body: presence. Dr. Gupta had as chela acquired certain ^{sidhhi} powers of pre:vision - and also symbolic trance:visions of the genuineness, -wholeness and maturity of Saints and Sages, Yogis and self:styled Maha Atmaji. A very useful faculty, says Wiji, with so many half-baked and spurious guys - swarming around us. We In such trance:vision Guptaji awarded the goddess Durga, or Tara, putting a holy mark on our ~~forehead~~ forehead! We, and on a second occasion it was Sri Krishna Him Self, who proffered us homage and service in the form of flowers, fruit, and what - it was a

this hot nodding with Gods and Shaktis, Anantans and with Pragasans in Delhi

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We mentioned perhaps the proposal and offer of a "120 days round trip" in U.S.A. It all seemed preposterous, fantastic, undreamt of and Impossible to ego's, yet, the impossible does happen in Himalaya and we were not mindfully flustered or overwhelmed by the offer. All is possible in the Himalayan play of the Lord and in Shakti-business, says Wiji, when we ask him: Can She make a knot which She cannot undo? His answer is Wu!

It was not exactly an invitation, but rather a "command performance", when Robert S. said: "You will be in California in 1974" - at once we retorted: "We have nothing to teach!" - and his answer was: "That's why we want you -". Virginia S. chimed in from a distance: "I can see him coming -". Sri Wiji chuckled, but then said soberly: You cannot renounce or escape your die pralabda karma. Body: Tools seem whole and serviceable and you have now no curse of property, no attachment to things or to bodies, not even to the Himalayan solitude and silence. Remember Raman Maharshi once advised a "born" mystic: "You should not want to remain in Sahaja Samadhi -" and "if there is pain let it be: It is also the Self and the Self is "purnam" (complete, integrally whole,) your body's cannot die before its time. and you, - of our Self, of course, is death-free. Wu!

Let's drop all inessential things, thoughts and habits and have Faith in the essential and fundamental All-Rightness of things, events and ego's. Peep your pralabda karma in the intuitive light of Wholeness and Harmonious Living. There is sure guidance and grace in Swadharma, and also Swa Parsham - says Wiji: "to the pure all is pure" - Grace - God - given is within and all around us. It is our intuitive Self. Mature and abiding awakening into conscious Self: awareness, purnam