

Lead us from The unreal to the Real
 Lead us from Darkness to Light.
 Lead us from Death to Immortality -

Lead us from Ego-consciousness to Self-awareness
 from the known to the unknown -
 and then to the unknowable.

Ego-oblivion is Self-awareness.

Thou art thy Self the object of thy search

The Source and I are One - a non-dual O.

Shunyata is Self-radiant, translucent Darkness.

On one level of consciousness self-duality reigns supreme

On another state of consciousness it doesn't matter -

and on a third mode of awareness - it does not exist -

Sri Aji is a droll impish dōmisse - but we forgive him.

He never engages in Unhimalayan activities. Wm!

He says: Notre Soleil brille toujours - and

Je y a des lumières dans les ténèbres -

From the Whole you can take your fill - and

It is still "purnam" whole.

Yes, from the known to the unknown and then to the

unknowable (Saguna, nirguna and paramartha)
 (conditioned / unconditional / abys of the Absolute)

Beyond Selfji.

From Sri Aji and Emmanuel El Vithy bhai
 greeting and grace for a glad Yuletide, a blessed
 Mas of Christ and a wonderful 1982. In Essence

and in Depth-consciousness we are O - me, a

non-dual O - say Aji. "Lo! I AM is

Emmanuel - and is always with you -

so BE of good cheer in Swa Sela

Vithy bhai Emmanuel in Shunyā - Wm

My work is invisible. In fact, I am teaching you in an indirect way the greatest revolution possible.

The sannyasin has to make
just a small trip
from the head to the heart,
from the artificial to the
natural,
from the arbitrary to the
spontaneous,
from the social to the
individual.

I throw my sannyasins from
their collective mind
to their individual core;
and that to me is the
greatest revolution —
no other revolution can be
compared with it,
because it is only through
this revolution
that you attain
a transcendental,
ecstatic existence,
that you go beyond death,
that you go beyond time,
that for the first time
you experience the eternal.
And that very experience
is the whole purpose of life —
the whole and the sole
purpose of life.

M.A. 1985
