



Dear Bahaji.

Kali Mat. Almor
17-6-1975. U.

It was a pleasant surprise when yesterday - your son and relative brought to us, at the sanctuary the gift of delicious mangoes - from your Self to our self. And now to day your letter of 12th 6th came upon us - so well written and well expressed you have your rich, inner life and must rejoice in that. It helps you to aware the Real The Essence and the Whole also in the part play in actualities - and ego-antics. Never mind whether it be expressed in words or appreciated by fellow egos, who have a different Dharmaic task in the life play. Prarabthe Karma fulfils its Self through each individual - each persona - mark - and often we do not know - mentally - what we are to do or not do in the interplay - but we can be still and calm - in the awareness of inner guidance and grace. In the intuitive light of depth - consciousness there is mystic awareness of the All-Rightness of things and happenings. "If thine intuitive eye be single to aware and reflect purely, - Thy whole body, eye all bodies, will be aware as brimful of Self. = radiant light. The white light of the Spirit that we are. Worry is waste. Be stilled in calm contemplation and in gratitude. "There is a destiny that shapes our Ends, rough hew them as we may". "To thine own self be true" - in said Hamlet Prince of Denmark, and Gautama Buddha, also advised. "Be a Light with your Self - neither body - mind or ego - are our immortal Self."

The indwelling Christ Emmeasured
Always with ye - So Bahaji and
Christ Emmeasured
"So also says this Emmeasured"

Do not worry, fear or desire things to be different from what they are! We play our due role in the interplay. Rumi once said to one ego-soul, who complained - "I am bewildered and worried and do not know, what to do or not do." Do not worry, what, work, has to be done through you will be done in any case - whether you like it or not. We may drop our ego-concept of agency, of ownership and shakti-buizness. We are being used and lead - and our prarabdha karma, fulfiller - its Self - through us. In retrospect we are the guidance and the grace. In the cosmic dance things flow as they will flow: Your Self, the screen on which is cast the shadow land, your Self - the Void (Sunyata) wherein flow past the rhythmic band. In cosmic dance, all things your hand - in cosmic dance, all circumstances past and to come, weaving an endless strand - IS - Now - things flow as they will flow - Fritz Perls said with us "I do my things and you do your things, I am not in the world to live up to your expectation and you are not here to live up to my expectations. I am I and you are you. If by chance we meet and find each other it is beautiful. If not it cannot be helped - ..." We must find the light of the strength and the grace, within our Self - and not lean upon or deplete or drain fellow-pilgrims by our clinging and craving - to their different rhythms and Sad Dharmas. This viking body is always very tame in the hot and dry season - but will revive, when rain comes. We are as ever solitary, servant free - and word-free - and almost ego free. All the Kali Mat houses are empty except for one Chavhidar, so there are few human wises or ego-vibrations near by - few summer visitors and few Westerner-conditioned, disoriented or diseased hippie types - But all our friends are here in the invisible Red and in the Hridaya githa - so body nearness or ego-nearness are not important.

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