Peer was then Hanumanian, a label stuck upon him and accepted from a Banaras Guru — It did not fit, but which blew off him when we later on introduced him to Rishi Ramana on the flaming Giri, Arunachala — and who graced Peer with the right name Sri Ramana Giri: Here — newly arrived from Sweden the aristocratic educated Peer — was perhaps a little unconsciously snobish or rather naturally still stuck in and nourished by his past and in religious, scholls warring theories, sublimal philosophers; ideal concepts and lovely pios abstractions — theories — We responded kindly and playfully accepting but perhaps he found we were not vitally interested — or sympathetically attracted to the learned ignorance and play in metaphysical concepts and abstractions — Peer was rather aristocratic and headucated and Sweedist — and we a Danish — peasant plebeian uneducated and not specially in search of Guru. God or Self — exept on sahaja natural lines and actual practical living — a concrete Reality — an ego free Plenum Sunyo Void. So Peer did not see us — exept his blinkered concept or subjective truth conscious — so natural to all ego-guys. He had 2 years Indian scholarship in religious and philosophical subject Vaisnavism and Advaita vedanta. We felt his Yogic sadhana blinkered — and perhaps too unusually intense and impatient. Sincerity like patriotism is not enough. Maturity had patience and purity to infold healthy. There was no sign of T.P. — yet during his 8 years play in Yogic Sadhana here. The germs usurped and bodies came to grief — as dose the tools of so many intense and sincere tryers: Purity and sincerity were there and Peer no doubt acted rightwisely and inevitably in due Swadharmin sadhana in Swabhava. He apparently came through — and could be indifferent to bodies, then nobodies — to egos and to what ye call Life; there are now trusts and temples in South India in which Peer's image (Ramana guru's idol.) is truly worthshipped. It is easy to be a god in India or to be recognised as a Sahaja wallah in God-experiency — Difficult to escape — says Guru Wuj for Guru God and Self — Grace and awareness are essentially one and the same in integral living. The difficulty, specially for western conditioned guys, is to live it integrally — ego freely in what ye call life in the duality pain joy of actuality and in glorious ego-crucifixions

Many immature Westerners = conditioned psyches come to grief in himalayan Yoga = striving without inner tradition and trained intuition! Thus the dis-eased psyches and seemingly immature body and mind = deaths. Balance intuitively and artfully on the razor's edge advises guru Yogi and alchemist Nicholas Flamel, say: "Take therefore the Solar and the Lunar mercury and cherish them over a fire in the alembic. But it must not be a fire of choals nor of any wood, but a bright, shining fire, like the Sun itself – or the grail = glow – whose heat must never be excessive – but always of one and the same degree". Wu

Peer left his bodies soon after having written us this "last letter" [illegible] In a physical nordic body of 25 – tall dark haired very strong looking yet given to study – sedentary work – more [illegible] to [illegible] [illegible] practical work, yet he was fairly practical, servant free and self [illegible] in it. In the upper Suiya = cade one hill crest – with vast [illegible] and in vast [illegible] silence he was thus [illegible] unfolding his Paramhansa [illegible] – and absorbing the hoary Wisdom that is India and Him-Alaya. He would be lovely alone and liked to be freely naked in the pure beauty – without physical and psychological fig leaves and rags of ego = deceit. [illegible] found him = part of himalayan nature [illegible] Thus one face when we came up with the [illegible] and original mind, worked in unity with [illegible] or to chat. [illegible] we [illegible] or raking pine needles [illegible] and ahasha [illegible] grass [illegible] forest fires [illegible] was the [illegible] transmuting Fire [illegible] the [illegible] of Grail – "the fire for which all thirst" – which is also the inner Light the intuitive prajna – which leads and reveals, and [illegible] all our bodies into awakened maturity. In [illegible] we [illegible] [illegible] our Prana Being – also [illegible] [illegible] [illegible] and [illegible] conscious we mature and heal and awaken into – joyous, selfless ease [illegible] [illegible] [illegible] duality [illegible]