

From Bhairji

Sanya Kali Mat
Almora U.P.

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Your lovely letter of 30-Oct - is with us and has been enjoyed several times you express your Self - so well - clearly and sincerely - Sahaja is a nice word - symbol meaning - simple - natural - spontaneous living - or in ego free Sahaja Samadhi We bless also your son and his mother - may ye all thrive and joy together - Read Hans Andersen's simple tales to her sometimes - there is a naive Danish charm - something child-like - rather than childish - integral rather than clever - universally human rather than local Danish - glad that you like Clausen's "girl at the gate" you have a right attitude approach and reaction to things - and right aspiration and this matters more than what happens to us - burglaries - loss of furniture and even assault - We! yes mind is the trouble, go simply - stillly and naturally out of your mind - or rather - let it be still calm and clear - so that you be free in it (ego free - the ego-ridden mind or mind-ridden ego - Beyond mind - ego - concepts and trying - but also free in these - in inawareness as in transcendence. The Beyond is also within

2 Practice the experience as it at first
is in momentary or temporary glimpses
till it be permanent - and naturally
abiding. (Sahaja Samadhi) Try! try! try!
yes - but not too wilfully or impatiently!
Ramana once said "Effort is your bondage!"
It comes to this in the end "All efforts
and desires cease - or at least cease to
blur - veil or hinder. Rahn contemplation
contemplate the akasha or the form free
Self until you Be the Contemplated
the Advaita Awareness. It is not a mental
or wilful or trying acceptance - but a
living spontaneous awareness. Self-dependant
and unimpeded interpenetration. Bondage
is delusive - We are ever free. Mature
abiding integral awareness is all. Sin
ignoreance etc are just un-awareness.
The notion "I have not realised!" is
a hindrance - "Wa!" yes attachment
to things - go when we awaken to experience
that we are never really detached -
that we are the All the integral Sungs
leaving nothing - we live the Whole -
the no-thing-ness - and as eyes we
are but tools - being used and lead
guided - and used - right wisely.

or of ~~unethical practice~~ ^{unethical practice} ~~but~~ rather of patience - sincerity and
 maturity - Be but eyes: still - let go
 and let be of quality values and eyes: fees,
 we may send you copy of the latest and last
 letter we wrote to Jute Bann - the half
 deranged daughter of the ably psychotic
 'Rani' Bann! and we hope it will be the
 finish of all our vulgar - road - asinine
 display at Kali Mataji's playing field.
 The Police was going to march us up and
 the arrest of us all four chashidars has
 been ordered again and again - and also
 Rs 100 and 2 bottles of liquor offered as bribe
 for a false witness - all in vain.
 Then the Major Bann the husband came
 up. He had a bad conscience and did
 not come down upon us for 2 weeks
 when he did descend - goaded baited
 inflamed and half maddened by his ladies
 he stormed and swore and all but assassi-
 nated us also physically (twice we offered him
 our sweet face and skin and bone
 body, all in the best brutal army
 fashion - bluster and bombast
 cheapness etc. No it was nothing about
 our old crimes - theft and depravity

4 but new and private ones. We were
accused of seducing his maid's
daughter, corrupting her morals, and inter-
fering in her spiritual good. Why!
So at his request we gladly gave him
a written declaration to the effect
that we would cease to call his daughter
"June" (as we had done since her husband
died) that we would not correspond with
her - and also refrain from intruding
to her any of our friends, - or what he
called "lodgers" in the three cottages!
We had just posted to June the letter
of which we send you a copy. It is
pretty strong, without being unduly harsh,
and not inviting further correspondence
etc? The next morning - 24 hours later
Major Ross again descended upon us -
crest fallen - ego humbled - begging
our pardon - admitting that things
which he had asserted and sworn in
the best Army fashion - twice - that he
had seen with his own eyes - was a
pure invention - and absolute black lie.
We respect his sincerity and ego humbled
(his ladies would never eat humble pie)
and of course, there is nothing to forgive.

He asked, when he left, to be allowed
to come and have a prayer with us if
we do not pray in words - but would
gladly have him come in for half an
hour to share the prayerful silence

The samya Sanctuary. It is now
nearly 2 weeks ago and we have seen
no sign of him and his woman folks
since - We hope they are going down very
soon and it be the end of our trials
in vulgarity - sordidness and - madness.

~~Our~~ trials can be good tests and privileges
in the done karma and dharmic Self
inter plays. Who is the player -

If the Dargons leave and if we go
to Delhi or elsewhere end of Nov or
early Dec. we will try to stop one night
in Bareilly - perhaps 24 hours - and may

then have your Darshan. But let them
make themselves. As yet we are but
- and - as Christ said on his cross -
"I do not know what they do. nor what
- are - we!"

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Here are words of wisdom:

"What I want to achieve, what I have been striving and striving to achieve these thirty years is Self-realisation - to experience God integrally, to attain Moksha - . . . I live and move and have my Being in pursuit of this goal all that I do by the way of speaking and writing and all my ventures in the political field are directed to this same end -" (Bapu's Gandhi.)

Be - a light unto your Self.
Seek and find ye first the inner realm of integral grace and ye will cease to fear - to fret and to fuss.
Thought-free consciousness is the goal.
Ego-free and concept-free awakening in conscious Self-awareness or Advaita Experiencing is the goal.
The Himalayas - Dauder, Moksha -
Ramana Maharishi and Chao Chyi's Way -
One Ananda be with you
Vikram bhar in Sanyas - and abhi.