

Dear Bhairji

Kali Mat. Almora  
4-10-1956 U.P.

It is lovely for us to receive your letter - your friendship - your love & your expression in words which is simple and sincere - Your genuine sincerity shines through - and your real integral silence - radiates ego: freely. as in adwaita: Sanyas. Our Dharma is beautifully different - yet in that inner silence or aware consciousness we are One - or rather not: two - and the Karma Love goes on in ego: free Silence and even word: freely in words. So you are here now, in the Himalayas down to sink into it and Be it at an awful ease - Such serenity is integral harmony. Such ego: free, time free and desire: free grace - How can one ever be petty - hate: full - resent: full or regret: full. All is accepted - all is experienced as identity - and All is Well. Though 4 astric forces may seem rampant in ego: free and duality: play - we know intuitively - with Julian of Norwich.

2 "Sin is behovely (or behoveable) but  
all shall be well and all shall be  
well, and all manner of Things shall  
be well." Nay "All Is Well!" says  
the Tibetan masterly Chou Chou Wu!  
By "sin" and evil - ("Resist no evil!")  
we apprehend - Ignorance - Unawareness  
the tamasic or unawakened state. As  
in Shakespeare: We must endure our  
coming hither and our going hence.  
Ripeness is all!" - The ripening into  
maturity and integral awareness  
is our Sradhamai Tav. Mature,  
conscious and integral awareness, is  
All - is Darshan - is Ananda - is  
Self-experiencing - in sahaja, Sanyas  
Admata - turya Self-experiencing.  
"Behovely" yes in duality: play and  
surface level "sin" is behovely -  
If there were no devil + evil vile  
ill - there would be no playmate  
and no level. - (Sua level), The  
Divine opponent is necessary, is  
behovely - in the seeming and the

3 surface-apparent - yet gods and  
devils - and the seeming play are all  
within our Self - in imagination  
thoughts, concepts and experience  
It is Sama: leela - Self interplay -  
and Divine Self: interpenetration  
Contemplate - behold - and also Be  
the-play - - All Is Well! Swadhama  
is our true concern - and though  
we be deep - ananda is deeper still  
It is our true eternal nature and has  
no opposite! Though we since babyhood  
and earlier seem to have experienced  
this, we were word-less - had no expression  
and no urge to express, reveal or share.  
(what blessing - to Be and to live It  
contentedly - and without striving or craving)  
Intuitively we felt - no one would or  
could understand - and there were no  
words - no fit terms symbols or  
concepts - in the West or at least not  
in our present ken. If we have  
your copy we will send you memory -  
It was written years ago in contempla-  
tion of that very childhood's mode.

4 Somewhat western and christian  
in feeling: tone naturally - we would  
use different ( Sanskrit ) words & symbols,  
now - but then it would be less naive  
& <sup>less</sup> simple - so we may send you  
the recent Pre-ego: consciousness, and let  
it. Do not let the Adwaita trouble  
disconcert you. What may to you  
seem mystic muddled and confused  
you simply skip and ignore & yet  
write us your reactions - and thoughts  
and let us share our rhythm and  
complimentary rightness as brothers.  
We love your sincerity - and ability -  
so tell us about your work - and  
thoughts - ideals - and Swadharma Play.  
You'll not come up in puja holidays.  
We have invitations to come to Delhi  
for the Buddha Bhayavan Jayanti in Nov  
to Dec. (English friends will be coming) but  
with this divine infliction (trial, test and  
privilege) here we shall probably not go  
down until January (as usual) and that  
for a few weeks. We may stay in Bareilly  
for one night - and so far as see you.  
- Ananda Kripa and Karuna from  
Vikram: bhai in Surya, and Chand Chandra!