

Bhaiji

Kali Mat, Almorah  
17-7-1957

It is good to have your message and  
to know you safely back at home  
and at work - Good the rain has come  
to make you cooler. Do hope you will  
be able to finish your writing task  
in good time - but that all your  
bodies - and the No body will remain  
fit and well in bubbling Self interplay  
It is well to travel - and experience  
our Self in the myriad beautifully  
different forms - and well also to be  
still to contemplate digest and  
essentialise the experiencing in the  
form free Within that is also Beyond  
Extroversion externalisation and extro-  
spection ends in introspection  
Clarity ends in insight - and the  
well cute talkative and supra-mental  
eyes find their mature end in ego humility  
and in the safe momentary that is "death"  
into Integrity and joyous ease  
Bondage is delusive and death is the  
secret of life and not its opposite.



2<sup>nd</sup> "Die before you die" advised me -  
and unless ye be ego-free like babes  
ye cannot enter the integral  
realm of inner grace - Wm!

Our odd staying guests this year have so  
far been fairly sane - whole and  
harm free - not decivilised, but also  
not too ego-swelled, bumptious, mental  
or respectable Wm We do appreciate  
the contrast with last year's infliction  
which was the "worst" ever in the 20 years  
of Himalaya - Sathana. We had  
swarms of blinkered and aggressive mis-  
sionaries - crowds and cliques of  
Jishu Krishnamurti's "followers" lean-  
ing and hanging on - half a dozen  
western conditioned female - un-  
fulfilled and fluttering viciously  
in wild Shakti - business, and  
excelling them all the guru's Kali  
Kali Mata dancing insanely on  
top of us as on Sri Siva's living  
body - Got also then the wholly



3 of bodies and the grace of integral  
Silence were unimpaired. All is well  
In retrospect one may well be  
grateful and honoured (without swelling)  
by one's test and trials. A challenge  
is a privilege. and it is our attitude  
to abusers, despoilers and their foul  
mode of play - the inner and outer  
ego: woe, that matter more than  
these. Do we accept and experience  
the lesson and our Self in this or  
that form and interplay? One need  
not taunt or tease the Devil or invite  
suffering - tantric Yog or asuric Powers  
but may calmly accept in due  
Sharnic play what the Himalayan  
Bhagava or Sri Devi may send  
along. Without the grand opposer  
there would be no play and really  
indeed out of a truth spiritual  
suffering is a contradiction in terms  
mind - desires and ego: wellness,  
with their conceit of agency, suffer and



4 Die July and in the mature  
fulness of time. This death into  
No-thingness is integrally experi-  
enced and is the secret of Life and  
not its opposite. Sin (i.e. ignor-  
ance or unawareness) is no doubt  
behovely but we need not stick  
in it. "Reason was the helper,  
Reason is the bar!" Ours need  
not be the eager counting and clam-  
orous invitation to suffering or ego-  
wonder - but the maturity to endure  
and experience in dharmic right-  
wiseness. Sincerity and patience  
ripens ego into maturity and death.  
"Be a light unto thy self and the  
ego-shadows will vanish." The time  
shall come and now is, when ye shall  
worship neither in these holy moun-  
tains nor in holy city sanctuaries  
but shall worship *rahajaly* in  
Arya Self-Awareness and in *Swadharm*



3<sup>rd</sup> experiencing - consciously aware!

Thus spoke Joshua ben Miriam ~~some~~  
2000 years ago into a much married,  
untouchable but faithful woman of  
Samaria.

"Fixing the mind in the Self one  
should not have the least thought."  
says the mind-free, thought-free  
adwaita: walla Wujj - and Sri  
"Bhagavan" R. M. confirm: "All  
thought vanish at the remembrance  
of the Self. A mode of awareness,  
(mature and integral) <sup>will</sup> occurs when  
one will smile within one's Self.  
at these Dhyan concentration, Yoga  
Pranayama etc. We say 'Wujj'  
with a sphinx, Mona Lisa: smile  
and off the bounce, at joy see, sahaja  
east and in wordfree masterly play  
"Sri Bhagavan" <sup>R. M.</sup> also remarked that there  
might be exceptional cases when even  
animals and plants attaining  
Self-realization - We!



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Our local avatar after deep contem-  
plation affirms and confirms that  
"Chow Chu Wiji" is not a dog! So do  
not be deceived by somewhat canine  
or feline features in humans or  
in sub or supra mortals - Wu!  
"We are equal with the lowest"  
(says Wiji) so there is no danger  
of being Under = stood by eyes.  
"Damn Under = standing!" says the  
Thought = free mindfree and masterly  
atvaita fellow play = mate

Our two doctors of bodies and of psyches  
have left the Sanyasa Science! They  
were here in sahaja harmony -  
free free - servantfree and time free  
no food = free in Turija - and not  
wonder! Wu! Sri Lila does sport  
in a rather feminine form - but  
the clairvoyant Wiji intuitively that  
she is safely dead - or integral  
We agree that Sri Lila is by far  
the most free - or shall we say



7 the most mature in inner,  
integral experiencing and in  
intuitive living or God: experiencing  
- that we have met with in  
western born female psyches,  
Free in the Tao and with no sense  
of possessiveness - no well-felt  
subtle and terrible Shakti -  
business and no conceit of agency  
In Agape: healing and Karmic  
rhythm there is no craving and no  
urge for reward or re: cognition  
Lila has wandered for years in our  
India healing and serving as a  
channel or tool - without fee  
or requital. She lives the wisdom  
of insecurity and in the eternal  
surety that Step by step as thou  
goest the Tao will open into  
Thee. We are the Way, the Life  
the transfiguration and the Lila  
and there is no death of the Real  
Lila had "security" - honour and a



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pleurishing practice in Athens  
Boston London Vienna etc but  
prefers the practice and the inter-  
relationship with lepers and other  
ailing fellow pilgrims in our  
richly poor Bharat. "Blessed are  
the poor in spirit" (eye free) and  
"heureux sont les débouaies"

In their recent All India tour the two  
Doctors reception by and impression  
of the holy Divine and supra-mentally  
powerful Ma Richard of Pondi were  
strangely similar to our own 20 years ago.

At a distance: the glorified statue of an  
enamelled plaster saint and in nearness  
"Quelle vieille sorciere!" Beware of  
mubism and of the Power that corrupts  
and the expediency that is mere knowledge  
"Organise and get kill", the latter kills  
but not the supra-mental well ego.  
What invidious womanhood or Ma hood!

Psychically we feel most kindred to  
fellow-peasant and sahaja Indian brethren  
"always take peasant birth" as wise Wuj  
see is a plebeian infist, perky and masterly Hindu  
Best wishes from Adwaita-Wallas W.